

SUNDAY NOV. 30, 2025

PRELUDE: “Prepare Ye the Way of the Lord” S. Schwartz

WELCOME

The assembly stands at the Pastor’s invitation.

LIGHTING OF THE ADVENT WREATH “Come Now, O Prince of Peace”

ELW 247 VS 1



O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm
1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose home is heaven and earth,
whose salvation is sure.

Amen.

Let us confess our sin in the presence of God
and of one another.

Long-expected God,
**we confess that we look to ourselves
for the peace and security only you can provide.
We reach for swords and spears,
reluctant to release our grip on the ways of war.
We become impatient while waiting
and weary of keeping awake.
Free us from self-reliance,
and teach us to live in harmony with our neighbors.
Increase our trust in God's timing,
and awaken us to your advent among us,
that we may abound in the hope you have promised.
Amen.**

God judges us not as we deserve,
but according to God's own righteousness.

✠ You are freed and forgiven,
saved by grace,
and ready to welcome the Savior.

Amen.

GATHERING SONG: “*He Came Down*” ELW 253



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY (*Assisting Minister*)

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

Please be seated to hear the word of God.

WORD

God speaks to us in scripture reading, preaching and song.

FIRST READING: ISAIAH 2: 1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

A reading from Isaiah.

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

² In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

³ Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction
and the word of the Lord from Jerusalem.

⁴ He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

⁵ O house of Jacob,
come, let us walk
in the light of the Lord!

Word of God, word of life.

Thanks be to God.

SECOND READING: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

A reading from Romans

11 Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12 the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; 13 let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. 14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, word of life.

Thanks be to God.

The congregation rises to welcome the gospel.

ALLELUIA VERSE



ALL

Cantor: "Show us your steadfast love, O Lord, and grant us salvation."

Repeat Alleluia Verse

GOSPEL: Matthew 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken, and one will be left. ⁴¹Two women will be grinding meal together; one will be taken, and one will be left. ⁴²Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The gospel of the Lord.

Praise to you, O Christ

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY “My Lord, What a Morning” ELW 438

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un-der - ground,
- 3 You will hear the Chris-tian shout,



look-ing to my God's right hand, when the stars be-gin to fall.

Refrain

PRAYERS OF INTERCESSION

The following response will be used after each petition: God of Grace, **hear our prayer.**

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. We especially pray for Trinity Lutheran Church of Manton, and their Pastor, Rev. Rosanne Anderson. God of grace, **hear our prayer.**

God of the earth, we seek your goodness in the grandeur of creation. Empower us to care for forests and oceans, as we see you in the world around us. God of grace, **hear our prayer.**

God of the nations, grant wisdom to leaders, judges, and mediators. Cast out words of hate and transform them into words for building up community. Remake implements of war to sow peace. God of grace, **hear our prayer.**

God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing especially those on St. Peter's Prayer List (refer to those on the prayer list in the bulletin) and those for whom we pray aloud or in the silence of our heart. (Slight Pause). Surround all with care and consolation. God of grace, **hear our prayer.**

God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another. Nurture therapists, counselors, and sponsors in their care for others. God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

All are invited to offer your sign of Christ's peace to those gathered around you today.

The assembly may be seated.

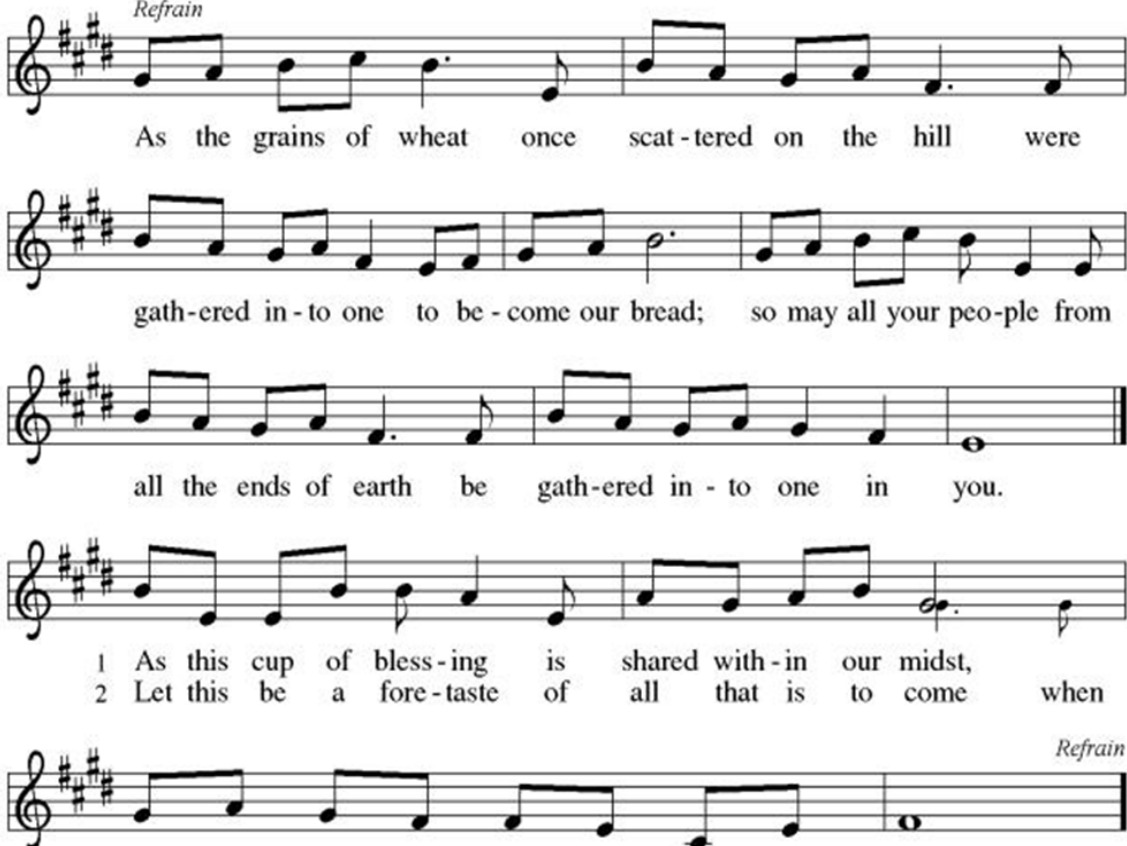
MEAL

God feeds us with the presence of Jesus Christ.

The offering gathered at the beginning of the service for the mission of the church including the care of those in need is presented to the altar.

OFFERTORY “As the Grains of Wheat” ELW 465

Refrain



The musical notation is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like. The lyrics are written below the notes, with some words hyphenated across lines. The first staff ends with a double bar line. The second staff continues the melody. The third staff ends with a double bar line. The fourth staff begins with a first ending bracket for two parts. The fifth staff begins with a double bar line and the word 'Refrain' above it.

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER (*Assisting Minister*)

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

DIALOGUE

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

Musical Assistant:

It is our duty and de-light that we should everywhere and always offer

thanks and praise to you, O God, through Je-sus Christ...

(Insert proper preface here)

...and so with the church on earth, all creation and the

host of heaven we praise your name and join their un-end-ing

in rhythm *To Holy, Holy*

hymn: _____

HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation and consists of five staves. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is written on a single treble clef staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'. The score includes various musical notations such as eighth notes, quarter notes, and rests, with some measures containing a 3/8 time signature change.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.

At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

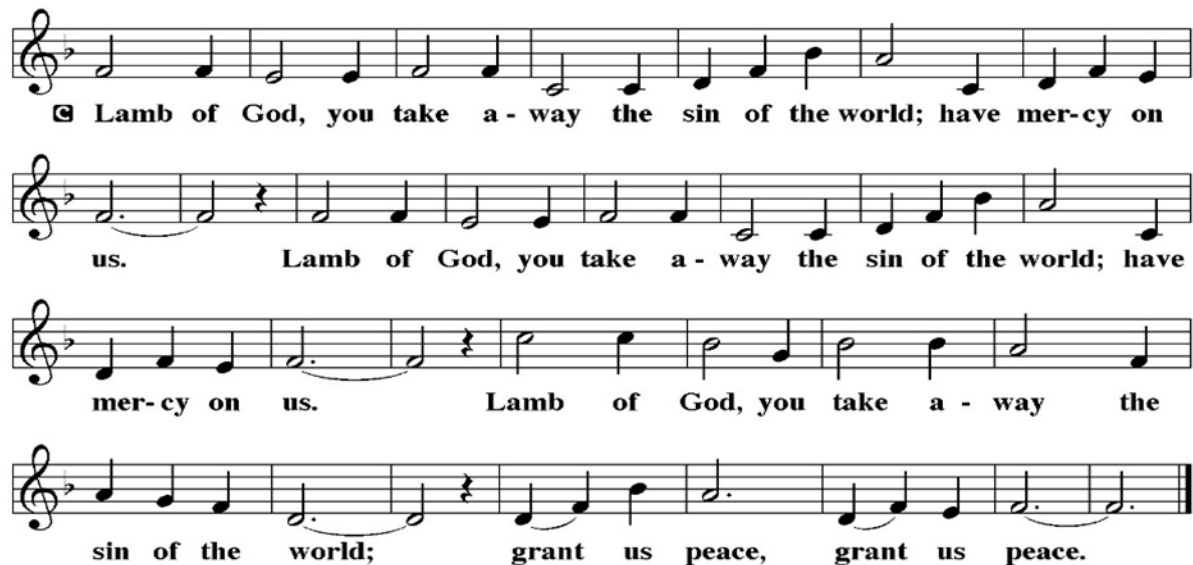
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

God is with us in this meal of life.
Come, receive what God has promised, because at this table, all are welcome.

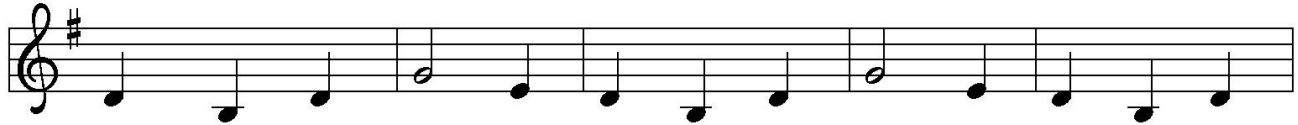
The assembly may be seated.

“Lamb of God”



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN “*Drawn to the Light*” ELW 593



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



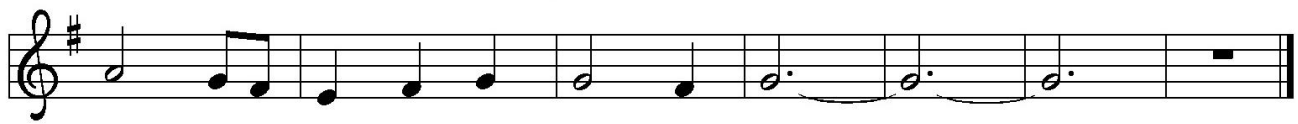
lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.



Refrain
 Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Congregation will remain seated.

PRAYER AFTER COMMUNION *(Assisting Minister)*

Let us pray.

God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.

Amen

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

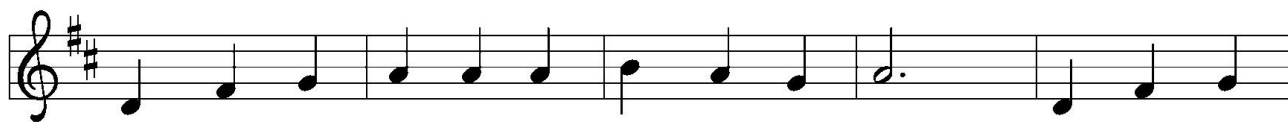
The congregation stands to receive the blessing.

BLESSING

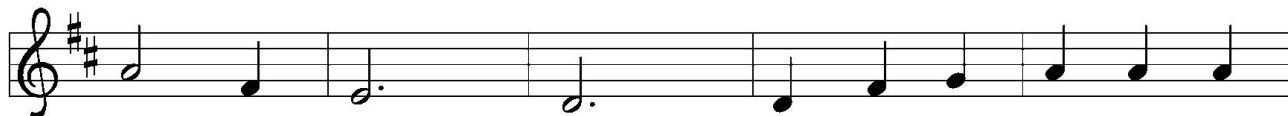
May God who comes among us,
Father, ✠ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

Amen.

SENDING SONG "I Want to Walk as a Child of the Light" ELW 815



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

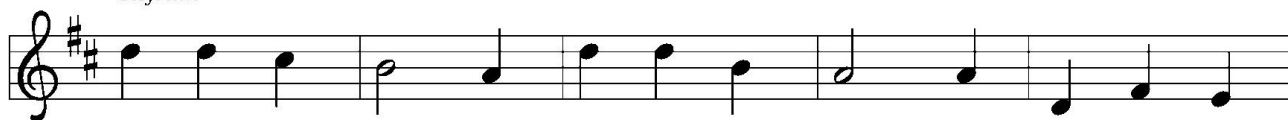


fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

DISMISSAL

Go in Peace...

Thanks be to God.

POSTLUDE “*Days of Elijah*” R Mark

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